

## CFHS CHARGER BAND INFORMATION MEETING

Monday, May 14<sup>th</sup>, 2018

DLJH Cafeteria

New Members 6:30p

Returning Members 7:00p



Dear CHARGER BAND,

As the second year for the CHARGER BAND comes to a close let me start by saying thank you to every student and parent that has helped make it as successful as it has been. We are off to a great start at Dean Leaman Junior High and Churchill Fulshear High School! This year would not have been possible without each and every one of you.

### 2018-2019 CHARGER BAND INFORMATION MEETING

Now we get to look forward to the 2018-2019 school year for the Churchill Fulshear High School CHARGER BAND! We are asking that **EVERY** member of next year's high school band attend a meeting on May 14<sup>th</sup> that will be hosted in the DLJH Cafeteria. New members/parents will report at 6:30pm and Returning members/parents will report at 7:00pm.

This meeting is **VERY** important as we look to and plan for next Fall and beyond. We will be discussing our summer band, band calendar, band fees and our Spring Trip to Disney World. This is also an outstanding time to get to know each other and get plugged into our fantastic booster organization! We are looking for volunteers and committee members. We will have sign-up opportunities for parents looking to be more involved.

Given the amount of information to be covered at this meeting we are asking that all prospective students and parents plan to attend this **VERY** important meeting. (*We really want to call this a "mandatory" meeting.* 😊)

### BOOSTER INVOLVEMENT

If you are looking to be more involved as we look to next year, please know that we are looking for several committee chairs for next year as well as members to assist on those committees. If you are interested in serving on the Fulshear Charger Band Booster Board we are voting on Board Members at our May 8<sup>th</sup> meeting at the CFHS Band Hall. If you are interested in serving as a member of the board or would like to find a committee to chair please email me at [Andrew.Lee@lcisd.org](mailto:Andrew.Lee@lcisd.org) or call me at 832-223-5107.

If you have a skill and desire to help in any way, please let someone know! As we continue to grow it will become more and more vital that we have as many parents involved as possible. Volunteering is a great way to support the band and it really is fun to get to see your students "behind the scenes". Many parents, including my own, make some of their best family friends as part of the Band Boosters. So please consider getting involved as part of the Band Boosters!

### PHYSICALS

This year the district is again requiring that **ALL BAND AND GUARD MEMBERS** complete a physical. Your family can fulfill this requirement by getting a physical on May 21<sup>st</sup> from 3:30pm-6:00pm in the CFHS Competition Gym. The cost is \$20 and checks can be made payable to CFHS #65. **ALL STUDENTS MUST HAVE A PHYSICAL ON FILE BY MAY 25th.** If you have any questions/concerns, we can address those at our booster meeting on May 8<sup>th</sup> @6:30pm.

Thank you again for all you do and for sharing your amazing students. It is a real joy to get to work with them and each of you. I can't wait to see each of you at our meeting on May 14<sup>th</sup>! **GO CHARGERS!!!!!!**

Sincerely,

**Andrew Lee**

Band Director, Churchill Fulshear H.S.

[Andrew.Lee@lcisd.org](mailto:Andrew.Lee@lcisd.org)

(832) 223-5107

### Important Dates:

4/19 Community Concert @CFHS (HS) 6:30p  
5/3 SPRING CONCERT @ CFHS (JH&HS)6:30p  
5/8 Booster Meeting @CFHS 6:30  
5/21 PHYSICALS @CFHS  
5/14 HS CHARGER BAND MEETING @CFHS